

STATE OF OKLAHOMA MUNICIPALITY OF Norman  
(Name of Municipality)

**CANDIDATE COMMITTEE  
CONTRIBUTIONS AND EXPENDITURES REPORT**

|   |  |  |
|---|--|--|
| Full Legal Name of Candidate <b>Lee Pedersen Hall</b>             |  | AMENDED: <input checked="" type="checkbox"/> |
| Full Name of Committee <b>Lee Hall for Ward 4 2020</b>            |  |  |
| Complete Name of Office Sought <b>Norman City Council, Ward 4</b> | Special or General Election Date <b>2/11/2020</b>          |  |
| Type of Report <b>Quarterley</b>                                  | Reporting Period: <b>Jan 1 - Mar 31 2021 (1st quarter)</b> |  |

☐ **NO ACTIVITY.** This Committee did not receive any funds or contributions, incur any loans, or expend any funds during this reporting period.

☐ **FINAL REPORT.** This Committee dissolved in accordance with the Ethics Rules and has no funds remaining.

☐ **DEBT.** This Committee dissolved with outstanding debt which was resolved as indicated on Schedule J.

**SCHEDULE SUMMARY**

**REPORTING  
PERIOD  
TOTAL**

**AGGREGATE  
TOTAL**

|     |  |            |             |
|-----|--|------------|-------------|
| 1.  | <b>REPORTING PERIOD BEGINNING BALANCE:</b>   | \$2540.07  |             |
| 2.  | Surplus Funds Transferred from Prior Committee [Schedule B]  | \$0.00     |             |
| 3.  | Monetary Contributions from Individuals [Schedule A]   | \$0.00     | \$11,817.75 |
| 4.  | Monetary Contributions from PACs [Schedule A]  | \$0.00     | \$0.00      |
| 5.  | Monetary Contributions from a Political Party [Schedule A]   | \$0.00     | \$0.00      |
| 6.  | All Other Funds [Schedule B]   | \$0.00     | \$0.00      |
| 7a. | Loans [Schedule C]   | \$0.00     | \$0.00      |
| 7b. | Loan Forgiveness [Schedule C] <small>Enter as a negative number and add to Schedule A as a contribution.</small> | \$0.00     | \$0.00      |
| 8.  | <b>TOTAL FUNDS RECEIVED:</b>   | \$0.00     | \$11,817.75 |
| 9.  | In Kind Contributions [Schedule D]   | \$0.00     | \$0.00      |
| 10. | Transfer of Assets from Prior Committee (Schedule B)   | \$0.00     | \$0.00      |
| 11. | <b>TOTAL FUNDS AND IN KIND CONTRIBUTIONS RECEIVED:</b>   | \$0.00     | \$11,817.75 |
| 12. | Campaign Expenditures Made [Schedule E] Add loan payments to Schedule E  | \$0.00     | \$9211.01   |
| 13. | Contributions to Candidate Committees [Schedule E]   | \$0.00     | \$0.00      |
| 14. | Officeholder Expenses [Schedule F]   | \$235.88   | \$302.55    |
| 15. | Surplus Funds [Schedule H or Schedule B for transfers to new committee]  | \$0.00     | \$0.00      |
| 16. | <b>TOTAL FUNDS EXPENDED:</b>   | \$235.88   | \$9,513.56  |
| 17. | In-Kind Expenditures [Schedule E or H for In-Kind Surplus Funds]   | \$0.00     | \$0.00      |
| 18. | Transfer of Assets to New Committee (Schedule B)   | \$0.00     | \$0.00      |
| 19. | Refunds issued [Calculated in Schedules A and B]   | \$0.00     | \$0.00      |
| 20. | Debt from Prior Committee  | \$0.00     | \$0.00      |
| 21. | <b>REPORTING PERIOD ENDING BALANCE:</b><br><small>[Line 1 + Line 8 - Line 16]</small>                            | \$2,304.19 |             |

By signing, electronic or otherwise, my name below, I, acknowledge that the information submitted is complete, true and accurate as of the date submitted. I understand the failure to provide such information is a violation of the laws of Oklahoma. I understand that I can update the information above at any time by filing an amended Contributions and Expenditures Report.

**Jan 31 2022**

Date submitted

RECEIVED IN THE OFFICE  
OF THE CITY CLERK

ON 1/31/2022

*Lee Pedersen Hall*

Officer's signature

v 2021.1

**Amended:** ☒

|   |  |  |                      |
|---|--|--|----------------------|
| Full Legal Name of Candidate (if applicable)<br>Lee Pedersen Hall |  | Full Name of Committee<br>Lee Hall for Ward 4 2020     |                      |
| Type of Report<br>Quarterly                                       | <input checked="checked" type="checkbox"/> | Reporting Period:<br>Jan 1 - Mar 31 2021 (1st quarter) | Number (if assigned) |

| <b>Officeholder Expenses<br/>of \$200 or less</b> | <b>Number</b> | <b>Reporting Period Total</b> | <b>Aggregate Total</b> |
|---|---------------|-------------------------------|------------------------|
|   |               |                               |                        |

[illegible]